

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF THE HEREIN MAP AND SUBDIVISION AS SHOWN WITHIN THE BLUE BORDERLINE.

AS OWNERS:

THE WILLIAM COX CORPORATION, A CALIFORNIA CORPORATION

BY: William D. Cox BY: Mary S. Cox
President Secretary

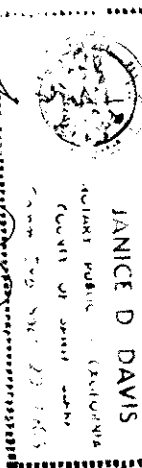
STATE OF CALIFORNIA S.S.
COUNTY OF SANTA CLARA

ON THIS 22nd DAY OF July, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William D. Cox AND Mary S. Cox, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: Sept 20, 1985

NOTARY PUBLIC IN AND FOR THE COUNTY OF
SANTA CLARA, STATE OF CALIFORNIA



PARCEL MAP

BEING A PORTION OF LOTS 1 AND 2 IN BLOCK 66 OF THE ORIGINAL MAP SHOWING SUBDIVISION OF UNIVERSITY PARK SANTA CLARA COUNTY, CALIFORNIA, RECORDED IN BOOK "D" OF MAPS AT PAGE 69, RECORDS OF SANTA CLARA COUNTY AND LYING WITHIN THE

CITY OF PALO ALTO, CALIFORNIA

CONSISTING OF TWO (2) SHEETS DATE: JUNE, 1984

S SANDIS AND ASSOCIATES INC.
ENGINEERS, SURVEYORS, PLANNERS
812 CASTRO STREET
MOUNTAIN VIEW, CALIFORNIA 94041
PHONE: (415) 969-6900

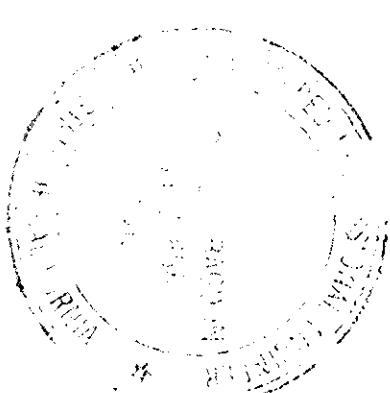
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: August 8, 1984

DAVID G. ADAMS
CITY ENGINEER
CITY OF PALO ALTO

George J. Bardon
BY: GEORGE J. BARDON, R.C.E. 23658
ASSISTANT DIRECTOR PUBLIC WORKS

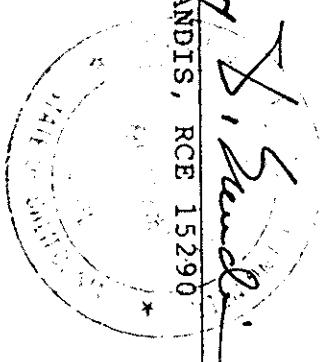


ENGINEER OR SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE WILLIAM COX CORPORATION. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE MONUMENTS SHOWN THEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITION ON OR BEFORE July, 1985, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

DATED: 7/11/84

Timothy D. Sandis
TIMOTHY D. SANDIS, RCE 15290



DIRECTOR OF PLANNING AND COMMUNITY ENVIRONMENT CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 24th DAY OF August, 1984 AND FOUND TO CONFORM WITH THE APPROVED TENTATIVE MAP.

Kenneth R. Schreiber
KENNETH R. SCHREIBER
DIRECTOR OF PLANNING AND COMMUNITY ENVIRONMENT

This parcel map is subject to an "AGREEMENT REGARDING COVENANTS RUNNING WITH THE LAND" recorded concurrently with this map.

RECORDER'S CERTIFICATE

FILED THIS 17 DAY OF AUGUST, 1984, AT SAN JOSE OF MAPS AT PAGE(S) 6-6, AT THE REQUEST OF SANDIS AND ASSOCIATES.

GEORGE A. MANN,
COUNTY RECORDER

file # 8162397
fee \$8.00
RECORDED CONCURRENTLY
WITH: 8162396, 8162398,
8162399, 8162400.

BY: Paul R. Mann
DEPUTY