

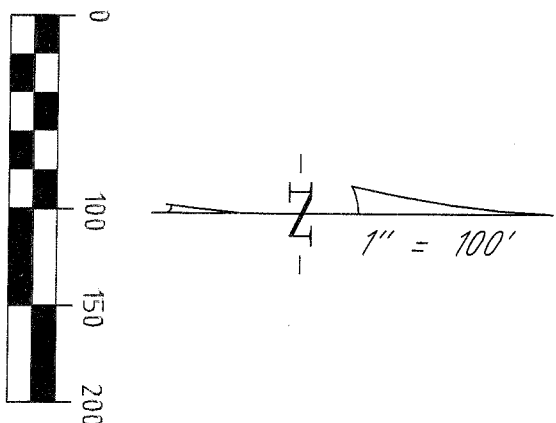
66-42

# RECORD OF SURVEY

SECTION 32, T.12N., R.18E., M.D.M.,  
BEING BLOCK 49 & A POR. OF GOVT. LOT 4,  
AMENDED MAP OF AL TAHOE, A-3

CITY OF SOUTH LAKE TAHOE  
COUNTY OF EL DORADO, STATE OF CALIFORNIA

APRIL 2015 SHEET 1 OF 4 SCALE 1" = 100'



STATE OF CALIFORNIA  
DOC. NO. 2000-58476

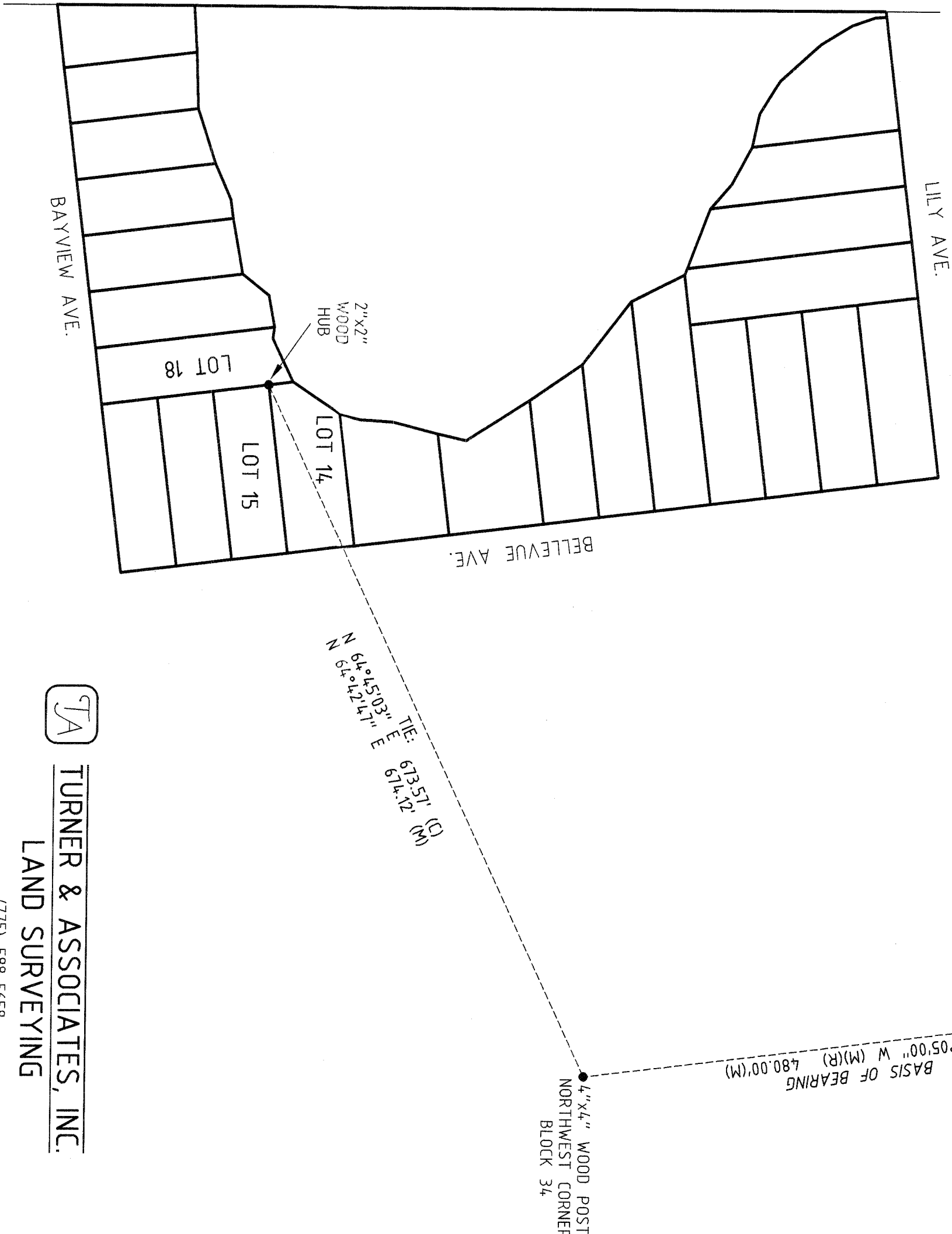
- LEGEND**
- FOUND AS NOTED
  - (M) MEASURED
  - (C) CALCULATED
  - (S) SCALED

## REFERENCE DOCUMENTS

- (R) AMENDED MAP OF AL TAHOE, A-3
- (R) GRANT DEED PER DOC. NO. 2014-001591

## BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO  
AMENDED MAP OF AL TAHOE, FILED FOR RECORD IN  
BOOK A OF MAPS AT PAGE 3, EL DORADO COUNTY  
RECORDS.



**TA**  
**TURNER & ASSOCIATES, INC.**  
**LAND SURVEYING**

308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
P.O. BOX 5067 - STATELINE, NEVADA 89449  
JOB NO: 14032  
FAX (775) 588-9296  
(775) 588-5658

EXISTING A.P.N's: 026-061-03 THRU 026-061-27

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR  
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF  
THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF  
ERIC BARSTAD ON MARCH 20, 2014.

*Ronald W. Turner*  
RONALD W. TURNER  
P.L.S. 4029  
DATE 4-6-15



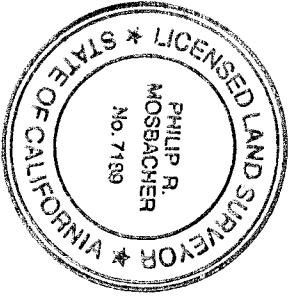
## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766  
OF THE PROFESSIONAL LAND SURVEYORS ACT

THIS 24<sup>TH</sup> DAY OF April, 2015

*Richard L. Briner*  
RICHARD L. BRINER L.S. 5084  
COUNTY SURVEYOR  
COUNTY OF EL DORADO, CALIFORNIA

BY: *Philip R. Mosbacher*  
PHILIP R. MOSBACHER L.S. 7189  
DEPUTY SURVEYOR  
COUNTY OF EL DORADO, CALIFORNIA



## RECORDER'S STATEMENT

FILED THIS 28 DAY OF April, 2015  
AT 11:14:20 IN BOOK 34 OF RECORD OF SURVEYS  
AT PAGE 99, AT THE REQUEST OF ERIC BARSTAD.  
DOCUMENT NUMBER: 2015-0017893

*William E. Schultz*  
WILLIAM E. SCHULTZ  
COUNTY RECORDER, CLERK  
COUNTY OF EL DORADO, CALIFORNIA

BY: *Michelle Prophet*  
DEPUTY

34/99

34/99

34/99