

SHEET 1 OF 4 SHEETS

CHATEAU BLANC N°2

IN UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE S 1/2 OF THE S.E. 1/4 OF THE
S.W. 1/4 OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 27 EAST
OF THE MOUNT DIABLO MERIDIAN, COUNTY OF MONO, CALIFORNIA

JULY, 1969

GERALD F. OLDENBURG, L.S. 3246

13 LOTS

1.349 ACRES

FOR CONDOMINIUM PURPOSES

I HEREBY CERTIFY THAT I AND THE PARTIES
UNDERSIGNED HERETO ARE THE OWNERS
OF, RECORD HOLDERS OF SECURITY INTEREST THEREIN,
OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE
SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN
THE COLORED BORDER LINES, AND THAT WE ARE THE
ONLY PERSONS WHOSE CONSENT IS NECESSARY
TO PASS A CLEAR TITLE TO SAID LAND, AND WE
CONSENT TO THE PREPARATION AND RECORDATION
OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE
TO THE PUBLIC USE ANY ROADS SHOWN ON
SAID MAP WITHIN SAID SUBDIVISION WHEN COMPLETED.

George R. Mather
GEORGE R. MATHER

I, GERALD F. OLDENBURG, HEREBY CERTIFY THAT I AM
A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP CONSISTING OF FOUR
SHEETS CORRECTLY REPRESENTS A TRUE AND
COMPLETE SURVEY MADE UNDER MY SUPERVISION
IN JULY, 1969; THAT THE MONUMENTS OF
THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE
OR WILL BE IN PLACE WITHIN TWELVE MONTHS FROM
RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE
READILY RETRACED.

Gerald F. Oldenburg
GERALD F. OLDENBURG, L.S. 3246

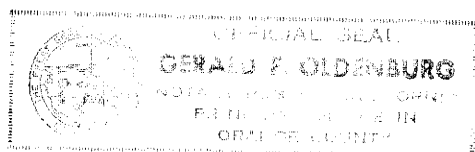
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS
MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE
MAP AND ALL APPROVED ALTERATIONS, THAT ALL
PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF
THE COUNTY OF MONO HAVE BEEN COMPLIED WITH
AND THAT I AM SATISFIED THAT THIS MAP IS TECH-
NICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Gerald F. Oldenburg
COUNTY ENGINEER

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE }

ON THIS 27th DAY OF August, 1969, BEFORE ME,
Gerald F. Oldenburg, A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE, PERSONALLY APPEARED
GEORGE R. MATHER KNOWN TO ME TO BE THE PERSON
DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT, AND HE ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

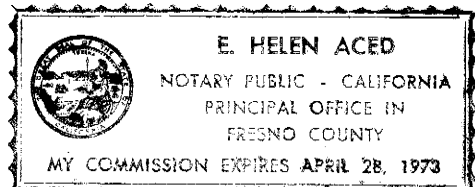


Gerald F. Oldenburg
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES JAN. 3, 1970

STATE OF CALIFORNIA } ss.
COUNTY OF FRESNO }

ON THIS 2nd DAY OF September, 1969, BEFORE ME,
E. Helen Aced, A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE, PERSONALLY APPEARED
Harvey E. Hartman KNOWN TO ME TO BE THE
PRESIDENT, AND Darlene Frey KNOWN TO ME TO
BE THE SECRETARY OF MIDSTATE INSURANCE AGENCY, INC.,
A CORPORATION, THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON
BEHALF OF SAID CORPORATION, AND THEY ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME,
AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

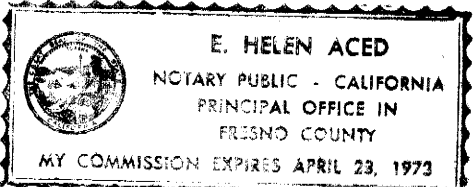


E. Helen Aced
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 28, 1973

STATE OF CALIFORNIA } ss.
COUNTY OF FRESNO }

ON THIS 2nd DAY OF SEPTEMBER, 1969, BEFORE ME,
E. HELEN ACED, A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE, PERSONALLY APPEARED
BERT IROLA, JR. KNOWN TO ME TO BE THE
PRESIDENT, AND JOHN J. PLAVNT KNOWN TO ME TO
BE THE SECRETARY OF MIDLAND SAVINGS AND LOAN
ASSOCIATION, A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO
ME TO BE THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF SAID CORPORATION,
AND THEY ACKNOWLEDGED TO ME THAT SUCH COR-
PORATION EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL



E. Helen Aced
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 28, 1973

WE HEREBY CERTIFY THAT WE ARE HOLDERS OF
SECURITY INTERESTS IN THE LAND INCLUDED WITHIN
THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP
WITHIN THE BLUE COLORED BORDER LINES, AND WE
CONSENT TO THE PREPARATION AND RECORDATION OF
SAID MAP.

MIDSTATE INSURANCE AGENCY, INC.
TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK
103, PAGE 354, OFFICIAL RECORDS.

Harvey E. Hartman
TREASURER

Darlene Frey
SECRETARY

MIDLAND SAVINGS AND LOAN ASSOCIATION
BENEFICIARY UNDER DEED OF TRUST RECORDED IN
BOOK 103, PAGE 354, OFFICIAL RECORDS.

Bert Irola, Jr.
VICE PRESIDENT

John J. Plavnt
SECRETARY

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT
BOND IN THE SUM OF \$ DULY APPROVED
BY THE MONO COUNTY BOARD OF SUPERVISORS HAS
BEEN FILED WITH SAID BOARD AS SECURITY FOR
THE PAYMENT OF TAXES AND SPECIAL ASSES-
MENTS COLLECTED AS TAXES ON LAND SHOWN ON
THE MAP OF CHATEAU BLANC N°2 REQUIRED BY
LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA } ss.
COUNTY OF MONO }

I, BEATRICE E. SANDY, COUNTY REDEMPTION OFFICER
OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT
ACCORDING TO THE RECORDS OF THIS OFFICE, THERE
ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS
MAP OR ANY PART THEREOF FOR UNPAID STATE OR
COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 10 DAY OF September, 1969.

Beatrice E. Sandy
COUNTY REDEMPTION OFFICER

I HEREBY CERTIFY THAT THIS MAP OF CHATEAU BLANC N°2 WAS
APPROVED BY THE MONO COUNTY PLANNING COMMISSION
ON THE 10th DAY OF August, 1969.

CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED, AS
SHOWN, BY THE MONO COUNTY HEALTH DEPARTMENT.

Richard L. Anderson
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THIS MAP OF CHATEAU BLANC N°2
WAS APPROVED BY THE MONO COUNTY BOARD OF
SUPERVISORS ON THE 16th DAY OF September, 1969.

Ann M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN
VOLUME 103 PAGE 321 OF OFFICIAL
RECORDS OF MONO COUNTY.

684

Ann M. Webb
COUNTY RECORDER

FILED FOR RECORD THIS 27th DAY OF Oct., 1969
AT 11 A.M. IN BOOK 6 OF MAPS AT PAGE 39-AB
AT THE REQUEST OF George R. Mather

Ann M. Webb
COUNTY RECORDER

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11587 (A)
OF THE BUSINESS AND PROFESSIONS CODE, THE SIGNATURES
OF THE FOLLOWING OWNERS OF EASEMENTS WERE OMITTED:

1. THE UNITED STATES OF AMERICA, PER BOOK 86, PAGE 588 O.R.
2. CALIFORNIA INTERSTATE TELEPHONE COMPANY, PER BOOK 86,
PAGE 596, AND BOOK 97, PAGE 331, O.R.
3. SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 97, PAGE 572 O.R.

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