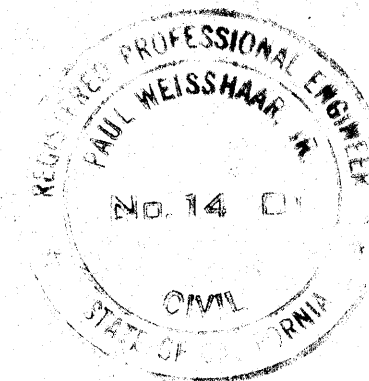


**\* USE WITH CAUTION \***  
THIS IS A PUBLIC WORKS DEPARTMENT  
WORKING COPY OF AN OFFICIAL MAP  
ON FILE IN THE OFFICE OF THE COUNTY  
RECORDER, COUNTY OF ALAMEDA. OF-  
FICE INFORMATION OR CALCULATIONS  
MAY HAVE BEEN ADDED HEREON.

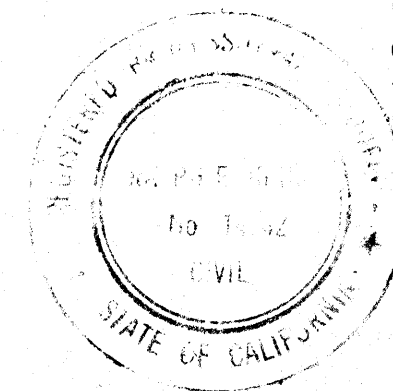
**SURVEYOR'S CERTIFICATE**  
This map was prepared by me or under my direc-  
tion, and is compiled from record data in confor-  
mance with the requirements of the Subdivision  
Map Act at the request of William E. Moore on  
February 6, 1974. I hereby certify that all pro-  
visions of applicable state law and local ordinances  
have been conformed with.

*Paul Weisshaar Jr.*  
Paul Weisshaar Jr. R.C.E. 14,101



**CITY ENGINEER'S CERTIFICATE**  
This map has been examined this 20th  
day of June, 1974, for conformance with  
the requirements of Section 11575 of the  
Subdivision Map Act.

*Ralph E. Kirkup*  
Ralph E. Kirkup R.C.E. 14,242  
City Engineer



**RECORDER'S CERTIFICATE**  
Filed this 21st day of JUNE, 1974, at 2:00 P.M.  
in Book 83 of MAPS at page 99  
at the request of FREMONT ENGINEERS, INC.

*JACK G. BLUE*  
J.G. Blue County Recorder  
By *John A. Blue*  
Deputy County Recorder

Basis of Bearings: Parcel Map 1109, recorded July 10,  
1973, Bk 79 of Maps, Pg. 87,  
Series 73-93199.

**PARCEL MAP  
OF CERTAIN PROPERTY IN THE  
CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA**  
Being a portion of lands of William E. Moore, et al, acquired by deeds, recorded October 3,  
1966 in Reel 1850 Image 586, October 18, 1968 in Reel 2275 Image 720, and August 14, 1970,  
Reel 2672 Image 719, Also being lot 2 of Parcel Map 1109, recorded July 10, 1973,  
book 79 of Maps, Page 87, Series 73-93199

**FREMONT ENGINEERS, INC.**  
4551 EGGERS DRIVE  
FREMONT, CALIFORNIA  
February, 1974  
Scale: 1"=50'

**P. M. 1398**  
Sheet 1 of 1 Sheet

Map Bk 83 Pg 99 83/99